SRF 30961 Case:17-03283-LTS Doc#:5218 Filed:02/25/19 Entered:02/25/19 16:45:55 Desc: Main

## \*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\*

RECEIVED & FILED

	UNITED STA	ATES DISTRI	CT COURT	CLACD & FILED
	FOR THE DIS		JERTO RICO 2019	FEB 25 PM 4: 01
In re:		X	U.S.	EKK'S OFFICE DISTRICT COUK AN JUAN, PR
	CIAL OVERSIGHT AND ENT BOARD FOR PUERTO RI	: : : : : :	PROMESA Title III	
as representative of		daete di	Case No. 17-BK-3283 (LTS)	
10 114	ONWEALTH OF PUERTO RIC	Yes Fact 1	(Jointly Administe	and and
		X		

## NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN COMMONWEALTH GENERAL OBLIGATION BONDS

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information	Counsel Contact Information (if any)	
FLOY TANGEN(IRA) WECS AS CUSPONIAN		
Participant Name	Firm Name (if applicable)	
101111111111111111111111111111111111111	and garriers on galactic actions of the area.	
Contact Person (if Participant is not an individual)	Contact Person	
Email Address Pamail .com	or may of the Tong the Court	
Email Address	Email Address	

Address line 1	Address line 1
47 OLD CHIMNEY ROAD	
HI OLD CHIMNEY ROAD  Address line 2  LIPPER SADDLE RIVER M.J. 07458  City, State Zip Code	Address line 2
WPPER SADDLE RIVER MJ. UNUS	
City, State Zip Code	City, State Zip Code
Country	
Country	Country
2. Participant advises that it (choose <u>one</u> of the	following by marking "X" in the appropriate space):
believes the Court should find that the	equested in the Objection (i.e., Participant e Challenged GO Bonds are <b>invalid</b> ); or
intends to oppose the relief relief in believes that the Court should find the	requested in the Objection (i.e., Participant at the Challenged GO Bonds are <u>valid</u> )
3. If Participant is not a holder of a Challenged sign. If Participant is a holder of one or more the following paragraphs (a) and (b) to the be	GO Bond, it can skip to the end of this Notice and e Challenged GO Bonds, Participant must respond to est of Participant's knowledge.
(a) Provide the CUSIP Numbers of al Shalks ZOILA 745 146 8	ll Challenged GO Bonds held by Participant:
(b) Did Participant purchase any of it	ts Challenged GO Bonds in whole or in part on the
secondary market? YES or NO ()  By: Signature	please <u>circle one</u> ).
Print Name	
Title (if Participant is not an Individual)	
02-23-2019 Date	

Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.